Equestrians with Disabilities – Horse Owner High-Point Award Biographical Information

Complete and return by February 1

Please list all titles earned. For multiple awards earned with different horses, please use a separate bio form for each horse. Note - It is very important for you to complete all the information requested on this form, which will be used for the awards banquet and stories in AQHA's publications. The more anecdotes and stories will add more interest to our story about you and your horse. If you need additional space to answer the questions, feel free to attach another sheet of paper. If a question isn't applicable to your award, please place N/A in the space.

Horse's Registered Name and Nickname:		
First Name:	Last Name:	
Address:		Male Female
Address Line 2:		
City:		State/Province:
Postal Code:	Country:	
Email Address:		
Cell Phone:	Home Phone:	
Education:	Occupation: _	
Birthday: Spouse:		
Children's Names and Ages:		
Ranch/Farm Name:		
Years involved with American Quarter Horses: A	ward Title:	
In what events did your horse compete?		
Yes, I will be attending the awards banquet.		
No, I will not be able to attend. However,		will accept my award(s) on stage and will be
registered prior to the registration deadline. I understand	I that if my circum	astances change, I will notify AQHA as soon as
possible in order to accommodate script changes for the	banquet. Substitu	ations will not be made onsite. (The person
accepting the award must be associated with the horse in	n some way, i.e. ow	vner, family member, trainer, exhibitor, etc.)
What year did you acquire your horse?		
How did you find this horse?		
Describe your horse's personality.		
Describe your horse's exhibitor.		
What famous person does your horse resemble and why	2	
Who is your mentor and why?	•	

How has participating in Equestrians With Disabilities enhanced your life?
What is the best thing about owning an American Quarter Horse?
Why did you decide to let your horse be used for Equestrians With Disabilities events?
List other hobbies and interests (other than showing horses).
List any national AQHA honors you have won with other horses.
List activities in your state/provincial Quarter Horse Association.
What are your future goals with this horse?
Who else in your family exhibited horses?
Winning words (Your statement about this achievement):
Please send a color photograph of you and your horse with this form by February 1. Photographs will be returned. Label the back of each photograph with the backs of each phot

Please send a color photograph of you and your horse with this form by **February 1.** Photographs will be returned. Label the back of each photograph with the horse's registered name and return information. **DO NOT** use an ink pen to label the photos. **Any photo you submit must be accompanied by a photographer's permission statement.** It is the policy of *The American Quarter Horse Journal* not to publish submitted photos without permission from the photographer.

Mail to: American Quarter Horse Association Attn: Lee Stribling 1600 Quarter Horse Dr. Amarillo, TX 79104

Fax to: 806-378-4757 Attn: Lee Stribling For more information call: Lee Stribling 806-376-4888 Ext. 4331 highpoint@aqha.org